## **Seventy Weeks of Daniel**

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Good morning, everyone. Thank you again for tuning into the broadcast and for allowing me into your homes and lives today. As I said in my email yesterday, I've been a little "under the weather" this week so pray for me and bare with me and we continue where we left off last week.

I made a statement in my email about not wanting to make people mad and about not wanting to be offensive and I want to clarify that with you for just a minute before we get started. And I'm not saying that I am making people mad. I'm not getting angry emails from people. I just want to clarify the statement a little.

My ministry - I guess no different than anything else about me - is a bit unique in that my goal is to get people who claim to be followers of Christ - to understand what it truly means to be a follower of Christ. I'm trying to get people to understand that the Kingdom of God is a present day reality - that Christ is King right now. Then, once they understand this - they will begin to see the implications of what this means - and we will then change our lives - which in turn then - will affect those around us - not just in our families - but in our communities.

So, I'm trying to reach those people who are already seeking, they are already trying to follow Christ. They know something is wrong. But they may not be able to figure out what the problem is. I don't want to alienate those people. It is those people that I don't want to offend or make mad.

I don't mind one bit offending or making mad those folks who are openly opposing Christ. That doesn't bother me at all. But for the one who is sincerely seeking Christ, and sincerely wanting to follow the teachings of the Scriptures - that's who I'm trying to reach in my ministry.

I have been making the statement that if a man believes the book of Daniel is unfulfilled Bible prophecy - then he cannot believe that Jesus, that Yeshua is the Messiah. If you are one that believes that the book of Daniel is yet to be fulfilled - then I would encourage you to reexamine very closely why you believe this and how you came to that conclusion.

I left the 501 c(3) government church many many years ago. And that was after being raised in it. Attending Bible camps sponsored by it. Attending two Bible colleges ran by

them. Working in 3 different 501 c(3) quote unquote ministries - then attempting to minister as an evangelist to many more of them in hopes of reaching them and helping them see the errors of "church incorporation." When I left - I came to the conclusion that nearly every single thing I had ever learned about the Bible - about God - about Christ - nearly every single thing I had learned - had to be reexamined to make sure that my beliefs were properly aligned with what the Word of God actually said.

The false doctrine of "church incorporation" has been well presented to quote unquote preachers in America now for over 30 years. I would find it very hard to believe that "preachers" and particularly those who would classify themselves as "fundamentalists" have not been presented with the wickedness of corporate status - but they choose to stay in it because of the temporal financial benefits they receive from their status.

To think that what these men teach about the Scriptures should be depended on or relied on - is an awful thought for me to consider. If these guys can't get this very basic, elementary understanding right - then how can they possibly get anything else from the Scriptures correct?

This is why I am saying - again - if what you believe about the Scriptures has been shaped or molded in any way by a "churchman" from the 501 c(3) government "church - then you better carefully examine every single thing you think you believe about the Word.

I was on the phone with someone not long ago, I don't even remember who it was, and I had mentioned something about corporations - and they said - "Oh, I don't think the Mennonites are incorporated." Surely not. These are the anabaptists, the most conservative of the conservative. The most separate of the separatists. And - I'm not picking on the Mennonites today - I'm just telling you of the conversation I had on the phone. So, I did a little search on the Internet.

As soon as I found the Mennonite USA website, I looked at the header links at the top of the Home page and saw a button called "Give." I clicked it and the very first statement is: "Use our secure site to make a tax-deductible gift to Mennonite Church USA. Every dollar that you give helps to support the work of the denomination, blah blah blah." And again, I'm not picking on the Mennonites, you will find statements such as this one on almost every single quote unquote "church" website where money is involved.

There are some religious groups out there that seem to be more sincere than others - but I'm telling you if they can't even figure out that their ministries should not be government

corporations - how can we trust anything they have to say about the Word of God?

So, I said all that to say this. Again, where did you develop your beliefs concerning the book of Daniel? Who taught you that there are thousands of years between the first week of the 70 weeks of Daniel and the last week of the 70 weeks of Daniel? I certainly do not believe that anyone out there comes to that conclusion simply by reading the text itself.

Who told you that the command to - and the text says - "Build Jerusalem" - not "rebuild" - Build Jerusalem unto the Messiah the Prince was different than the plain text which teaches us that Cyrus was the one that gave that command - II Chronicles 36; Ezra 1-6; Isaiah 44 & 45? Who told you that this is something that was in the future and not already fulfilled? Friends, the false doctrine of futurism was born in the government created quote unquote "churches" and its main purpose is to perpetuate the state - which created the quote unquote "church" and by perpetuating the state - it has to - in order to stay in existence - it has to relegate the true Kingdom of Christ to the future.

Sure. They will stand and preach. Get up and sing, Jesus is King. But when you press them on their words, they will ultimately tell you what they really mean and that is that He is only a spiritual king now - but a coming king in the future. That is the doctrine of the jews. That is the synagogue of Satan. We will never accomplish anything of lasting value for the King and His Kingdom until we understand that ALL Bible prophecy has been fulfilled - and that His Kingdom was fully and completely established at the end of the Old Covenant world in AD70 and that in the New Covenant World which began at AD70 - not only IS He King of kings and Lord of lords - but He is the LAST of the kings God allows for His creation.

Last week we left off talking about Daniel 9:24 and the first of the 6 things that would be accomplished in the 70 weeks. That being, to finish the transgression. I believe that is what was done when they finally killed the Lord Jesus and His saints of the first century. Before we go on and talk about the other five things mentioned, there are some things about the book of Daniel I'd like to address and want to bring their fulfillment to the first century and I am going to show you these things directly from the writings of the New Testament where we will see without a doubt - fulfillment in the first century.

Go with me to Daniel chapter 2 and we'll begin in verse 1 and will try to make it through the whole chapter. This is the famous chapter where Nebuchadnezzar has his dream and Daniel is the only one who can tell him what it means. Verse 1:

[1] And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

- [2] Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.
- [3] And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.
- [4] Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.
- [5] The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.
- [6] But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.
- [7] They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.
- [8] The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.
- [9] But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.
- [10] The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.
- [11] And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.
- [12] For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.
- [13] And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.
- [14] Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:
- [15] He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

Here is a problem that we face today. The biggest reason why society today - for the greatest part - does not even believe that there is a God - let alone a God with Law - let alone a God with a Son who is the Supreme Ruler - but the reason that society has no belief today - is because they believe that the government "churchmen" are the

spokesmen of God. And if what they say are representative of what the Bible is - they want nothing whatsoever to do with the Bible or God. It's the proverbial, "Throw the baby out with the bath water."

So here's Daniel, getting ready to be thrown out with the bath water. This is why every time I hear someone with an opinion that the quote unquote "churchmen" represent the God of heaven - I do everything I can to let people know that the truth of God's Word, His Son, His Laws and Perfect Will are as far apart from the quote unquote "church" as the east is from the west. The truth of the Word of God is as far apart as night and day from what 501c(3) government church is teaching people.

And Daniel found himself in the same situation. "Hey, don't lump me in with those guys. I'm here to tell you about the real God of the Bible. I'm here to tell you about the real Jesus - the real Yeshua." Verse 16.

- [16] Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.
- [17] Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:
- [18] That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.
- [19] Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.
- [20] Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:
- [21] And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

Alright. I think it is very very important to stop here for a minute. This verse, verse 21 is, in my opinion, one of the most, misapplied verses of Scripture in all of churchianity. It is what allows dictators and criminals and god-haters to be in positions of domination over men - and then gives them the false doctrine that God did it. See, God put me in this position to plunder your wealth and kill your sons and daughters in my political wars. God put me here to tax you and oppress you.

Yes. In the Old Covenant World, Yahweh removed kings and set up kings. That's what the Old World was all about. Those people wanted "kings like all the other nations" so

that's what they got. That's what happened in the Old Covenant World. In the New Covenant World - He set up One King and One Kingdom. His Kingdom and His King are the only duly authorized Governments in the world today.

Any one or any thing else is in place NOT because God put them there - but because through their own rebellion - and many times because they had the most spending power, the biggest guns, or both - but out of rebellion to the Only Authorized Government on earth today - they are in positions of dominance over the people in these ways - not because God put them there.

We, as the people of God, have got to stop using the phase "the powers that be" when discussing men's governments. They are NOT the "powers that be" because the "powers that be" are God ordained. And the only Government ordained by God in the New Covenant World is the Government of King Yeshua over His Father's Kingdom. Period.

Donald Trump was not selected by Yahweh. The U.S. CONstitution and the United States of America is not ordained of God. They are in place out of rebellion to the King. They are NOT "the powers that be." They are the principalities - the municipalities - that are in place to war against the King and His Kingdom and to prevent any man, woman boy or girl who would seek to enter His Kingdom.

The phrase "the powers that be" is a holy designation that describes the Kingdom of Christ and if we use that phrase in reference to earthly governments we are giving that which is holy to the dogs.

God is not in the business today of setting up rulers in earthly governments. Out of rebellion - they are setting themselves up. Then the "churchmen" in the government created corporations enable them to do what they do with the false doctrine that God sets them up today. It is the "churchmen" that tell people that their creators are ordained of God - whether they be evil - or more evil than the next one.

We've all heard the horror stories about the way government treats people from time to time. For instance, one of the things they did lately was break down the door of the father and mother who had taken their sick child to the doctor because of a high feverthen - when they didn't do what the doctor told them - because the child's fever had subsided so the urgency of the situation had passed - but then hours later a SWAT team arrived, busted down the door and took not just the child who had been sick - but all the children - took them all away. Why do these cops act like thugs and terrorists?

It's because the government "churchmen" have told these animals that they are ordained of God to be terrorists. He is a terror to the wicked. The wicked then, being any one who they think violates their statues or does not bow down and worship them. They are terrorists because that's what the government "churchman" has told them that God wants them to be.

And, sadly, many well-meaning, sincere seekers of truth are guilty of enabling these terrorists because we call them "the powers that be." Verse 22.

- [22] He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.
- [23] I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.
- [24] Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.
- [25] Then Arioch brought in Daniel before the king in haste and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.
- [26] The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?
- [27] Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;

He's telling Nebuchadnezzar, "Your 'churchmen' can't tell you the answers because it is the God of heaven that has the answer - and your guys don't know him."

[28] But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days.

Please note that phrase. "What shall be in the latter days."

Thy dream, and the visions of thy head upon thy bed, are these; [29] As for thee, O king, thy thoughts came into thy mind upon thy bed, what

should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

- [30] But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.
- [31] Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.
- [32] This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,
- [33] His legs of iron, his feet part of iron and part of clay.
- [34] Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

Please keep this verse in mind closely. A stone that was cut out without hands, which smote the image and brake them to pieces.

[35] Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Please remember this. The wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

- [36] This is the dream; and we will tell the interpretation thereof before the king.
- [37] Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.
- [38] And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.
- [39] And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
- [40] And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.
- [41] And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

- [42] And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.
- [43] And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Now, please keep in mind everything we have just read. The latter days, the stone not made with hands, the mountain filling the whole earth, breaking in pieces, etc. Verse 44.

- [44] And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
- [45] Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.
- [46] Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.
- [47] The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.
- [48] Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.
- [49] Then Daniel requested of the king, and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

Please turn with me to Matthew 21. And we'll begin in verse 1.

- [1] And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
- [2] Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.
- [3] And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
- [4] All this was done, that it might be fulfilled which was spoken by the prophet,

saying,

- [5] Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
- [6] And the disciples went, and did as Jesus commanded them,
- [7] And brought the ass, and the colt, and put on them their clothes, and they set him thereon.
- [8] And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.
- [9] And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.
- [10] And when he was come into Jerusalem, all the city was moved, saying, Who is this?
- [11] And the multitude said, This is Jesus the prophet of Nazareth of Galilee.
- [12] And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
- [13] And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.
- [14] And the blind and the lame came to him in the temple; and he healed them.
- [15] And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,
- [16] And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
- [17] And he left them, and went out of the city into Bethany; and he lodged there.
- [18] Now in the morning as he returned into the city, he hungered.
- [19] And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
- [20] And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!
- [21] Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
- [22] And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

- [23] And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?
- [24] And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
- [25] The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?
- [26] But if we shall say, Of men; we fear the people; for all hold John as a prophet.
- [27] And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.
- [28] But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
- [29] He answered and said, I will not: but afterward he repented, and went.
- [30] And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.
- [31] Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
- [32] For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.
- [33] Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
- [34] And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.
- [35] And the husbandmen took his servants, and beat one, and killed another, and stoned another.
- [36] Again, he sent other servants more than the first: and they did unto them likewise.
- [37] But last of all he sent unto them his son, saying, They will reverence my son.
- [38] But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.
- [39] And they caught him, and cast him out of the vineyard, and slew him.
- [40] When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?
- [41] They say unto him, He will miserably destroy those wicked men, and will let

- out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.
- [42] Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
- [43] Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.
- [44] And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
- [45] And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.
- [46] But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

This is the Kingdom of Christ. This is the fourth Kingdom from Nebuchadnezzar's dream.

Look to I Peter 2 and let's begin in verse 1:

- [1] Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
- [2] As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
- [3] If so be ye have tasted that the Lord is gracious.
- [4] To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,
- [5] Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
- [6] Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
- [7] Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
- [8] And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.
- [9] But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
- [10] Which in time past were not a people, but are now the people of God: which

had not obtained mercy, but now have obtained mercy.

Remember what Daniel said in chapter 2 verses 44-45.

- [44] And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
- [45] Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Jesus Christ, Yeshua the Christ is the Stone from Nebuchadnezzar's dream. To those who claim that Jesus was the Messiah - we have been given the Kingdom. We have the King.

## Hebrews 12:22

- [22] But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
- [23] To the general assembly and ecclesia of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
- [24] And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.
- [25] See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:
- [26] Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
- [27] And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
- [28] Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

The Kingdom came. The fourth Kingdom of Nebuchadnezzar's dream has a King - and it's Christ. And it came just like it was preached - Repent, for the Kingdom of heaven is at hand....that meant in the very near future - not thousands of years later.

That great history book - the book of Revelation - that book which the author said was concerning things which must SHORTLY come to pass - the author of that book who was told by the angel NOT to seal his book - why - because the time was at hand. In chapter 11 of that book wrote the following:

[15] And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

That's because He was the Stone of Nebuchadnezzar's dream. That's because when His Kingdom was set up, it crushed all the authority that God had given them in the Old Covenant World. Men no longer are allowed to set up "kings like all the other nations" because He conquered them all and took back all their authority and their power - He took it all back. He is the One Who is Supreme in Authority. He is now the ONLY Potentate, the Only King. Any one who operates under any other power than His - does so as a usurper and a rebellious minion. And any one or anything who enables the rebellious ones - are partakers in their rebellion. This is why the Scripture commands to come out from among them and be ye separate.

There is One Government and One King that is duly ordained to be in existence today and we must be about the King's business in telling everyone we know the truth of the present day reality of the Kingdom of Christ.

We absolutely know these things to be true because we see the fulfillments of the prophecies of Daniel fulfilled in the first century when the Messiah came. We know these things to be true because we read the same books that Daniel read whereby he said he knew these things by the books.

What you believe about Bible prophecy makes all the difference in the world and don't you let anyone tell you otherwise. He was the Messiah because He fulfilled the book of Daniel. The book of Daniel - all of it - was fulfilled in Jesus, in Yeshua, in the first century. There is no Biblical support for thousands of years between the start of the 70 weeks of Daniel and the end of the 70 weeks of Daniel. There are not thousands of years between the prophecy of the cross in Daniel 9:24 and the prophecy of the crown in Daniel 9:24.

It is the "churchmen" from the 501c(3) government created "churches" that have come up with this doctrine of futurism where they have inserted thousands of years between

the cross and the crown. The 501c(3) government created, controlled and owned "church" is responsible for creating this huge gap between the cross and the crown. If the book of Daniel has been fulfilled - and the fulfillment of that book was about 490 years from the decree of Cyrus to Build Jerusalem to the Messiah the Prince then Jesus / Yeshua was the Messiah.

If the building of Jerusalem - which is now more commonly called the "rebuilding" - if that is yet to be fulfilled - then Jesus / Yeshua was not the Messiah. This is the jews' religion. And, again, I can't say it any nicer, I can't sugar coat it - if you believe that the book of Daniel was not fulfilled in Jesus - in Yeshua - then you are preaching the jews' religion.

The jews today believe in physical Jerusalem. They believe in the physical temple. They believe in a coming messiah. They do not believe that Jesus was the Messiah - because they say the book of Daniel has not been fulfilled.

All the evil governments that are in place - everywhere today - not just in the U.S. - but everywhere - are in place today because the people have believed a lie that because the book of Daniel and the book of Revelation are supposedly unfulfilled - that God has ordained men's governments to be in place today - whether they be evil or more evil. Notice I'm not saying whether they be good or evil.

In the Old Covenant World, there were actually men's governments that were good. I'm amazed at how "churchianity" has taken the book of Daniel and has caused most people in their organizations to point to Nebuchadnezzar's Babylon as some evil empire and it was so evil - yet Daniel worked in it - and then use that as an example to justify their worship of the U.S.

The reality is that the Babylon that Daniel worked in - was as far as men's governments are concerned - an excellent model of obedience in the Old Covenant World. The example there is fantastic. I would challenge you to again - because most of what we have learned from the Word of God has come from government preachers - go back and read about Babylon when Nebuchadnezzar was king. Sure, it started out pretty bad - but when Daniel was running the show - and God's Laws were being implemented - the end of those Bible texts is pretty spectacular.

And as good as that kingdom was, it still wasn't good enough because ultimately it was going to be replaced by inferior governments - in fulfillment of Bible prophecy - until that entire system would be destroyed and replaced with the King of kings and Lord of

lords.

The 501c(3) government "churchmen" have in almost every way turned the book of Daniel 180 degrees in the opposite direction from the truths that we should know from that book.

Ultimately, the book of Daniel's greatest prophecy is the One that Anoints Jesus Christ as King of kings and Lord of lords - and we know - by the books - when that event occurred.